

PATENT Attorney Docket No. 34307/US Express Mail Label No. EV 423772794 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: | | | | | | |
|-----------------------|-----|---|--------------------------------|--|--|--|
| Applicant | : 1 | Matthew T. Jarman | | | | |
| Appln. No. | : (| 09/695,102 | Confirmation No: Not Yet Known | | | |
| Filed | : (| October 23, 2000 | Group Art Unit: 3747 | | | |
| Title | ı | DELIVERY OF NAVIGATION DATA FOR PLAYBACK OF AUDIO AND VIDEO CONTENT | Examiner: Not Yet Assigned | | | |

REVOCATION OF PREVIOUS POWERS OF ATTORNEY AND POWER OF ATTORNEY BY ASSIGNEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As an officer of ClearPlay, Inc. ("assignee"), a Delaware corporation, I hereby certify that I am a representative authorized and empowered to sign on behalf of the Assignee and that to the best of my knowledge and belief, Assignee is the assignee of the entire right, title and interest in and to the above-referenced patent application by virtue of either:

| A. | An assignment from the inventor(s) of the patent application identified above, 1. a copy of which is attached; or 2. which is recorded in the U.S. Patent and Trademark Office at Reel, Frame, a copy of which is attached. | | |
|----|---|--|--|
| OR | | | |
| B. | A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below: From: Matthew T. Jarman. To: MovieCleaners, Inc. The document was recorded at the United States Patent and Trademark Office at Reel 011950, Frame 0854, or for which a copy thereof is attached From: MovieCleaners, Inc. To: ClearPlay, Inc. The document was recorded at the United States Patent and Trademark Office at Reel 015110, Frame 0956, or for which a copy thereof is attached | | |

I have reviewed the assignment document that evidences the placement of title in the Assignee, a true and accurate copy of which is attached hereto, and I understand and believe that this assignment document will be or has been submitted for recordation in the U.S. Patent and Trademark Office.

Assignee hereby revokes all previous powers of attorney associated with the abovereferenced patent application and appoints on its behalf the practitioners associated with the USPTO Customer Number provided below to prosecute this patent application and to transact all business in the U.S. Patent and Trademark Office connected therewith:

> USPTO Customer No. 20686 **DORSEY & WHITNEY LLP**

Pursuant to 37 C.F.R. § 3.71, Assignee hereby states that prosecution of the abovereferenced application be conducted to the exclusion of the inventor(s).

Send all correspondence relating to this application to:

DORSEY & WHITNEY LLP 370 17th Street, Suite 4700 Denver, Colorado 80202

USPTO Customer No. 20686

Direct all telephone calls to Gregory P. Durbin at (303) 629-3427.

The undersigned hereby declares that all statements made herein of his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the patent application or any patent issuing thereon.

Signed this 13 day of SEPTEMBER, 2004.

ASSIGNEE:

CLEARPLAY, INC.

Name: Title:\

Address: 2385 South 300 West

CFO

Salt Lake City, Utah 84115

LEE JARMAN





UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SEPTEMBER 13, 2001

WORKMAN NYDEGGER & SEELEY 1000 EAGLE GATE TOWER 60 EAST SOUTH TEMPLE SALT LAKE CITY, UT 84111 PTAS



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/27/2001

REEL/FRAME: 011950/0854

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

JARMAN, MATTHEW T.

DOC DATE: 06/26/2001

ASSIGNEE:

MOVIECLEANERS, INC. 2190 CLAREMONT DRIVE BOUNTIFUL, UTAH 84010

SERIAL NUMBER: 09695102

PATENT NUMBER:

FILING DATE: 10/23/2000

ISSUE DATE:

DIANE RUSSELE, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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ket No.: 15265.43 07-06-2001 U.S. DEPARTMENT OF COMMERCE ET FORM PTO-1595 (Modified) (Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp.4/94) Copyright 1996-97 LegalStar P08A/REV02 101768822 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name and address of receiving party(ies): 1. Name of conveying party(ies): Matthew T. Jarman (-27-0) Name: MovieCleaners, Inc. Address: 2190 Claremont Drive ☐ Yes 🛛 No Additional names(s) of conveying party(ies) 3. Nature of conveyance: ☐ Merger City: Bountiful State/Prov.: Utah ☐ Security Agreement ☐ Change of Name Country: USA ZIP: 84010 Other _____ ? > Execution Date: June 26, 2001 Additional name(s) & address(es) ⊠ No 4. Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: Filing date B. Patent No.(s) Patent Application No. 09/695,102 October 23, 2000 ☐ Yes 🛛 No Additional numbers 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: RICK D. NYDEGGER 7. Total fee (37 CFR 3.41):.....\$ 40.00 Registration No. 28,651 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account 8. Deposit account number: PATENT TRADEMARK OFFICE _____ State/Prov.: 23-3178 Country: DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information/is/t/ue and correct and any attached copy is a true copy of the original document. June 27,2001 ERIC M. KAMERATH

Total number of pages including cover sheet, attachments, and

Name of Person Signing

Date

WHEN RECORDED RETURN TO:

PATENT APPLICATION

Docket No.: 15265.4

Express Mail Label No. EL 813 865 400 US

Workman, Nydegger & Seeley 1000 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111

<u>ASSIGNMENT</u>

I, Matthew T Jarman of 3830 South 3100 East, Salt Lake City, UT 84109, have invented

a method and apparatus entitled DELIVERY OF NAVIGATION DATA FOR PLAYBACK OF

AUDIO AND VIDEO CONTENT hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent

application heretofore executed by me and now identified as File No. 15265.4 of the law firm of

Workman, Nydegger & Seeley, 1000 Eagle Gate Tower, 60 East South Temple, Salt Lake City,

Utah 84111, and filed in the United States Patent and Trademark Office as Serial No. 09/695,102

on October 23, 2000.

The Assignee, MovieCleaners, Inc., a corporation of the State of Delaware, having a

principal place of business at 2190 Claremont Drive, Bountiful, UT 84010, desires to secure the

entire right, title and interest in said invention.

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

me by the Assignee, the receipt and sufficiency of which I hereby acknowledge, I HEREBY

ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon,

and in all corresponding applications filed in countries foreign to the United States, and

in all patents issuing thereon in the United States and Foreign countries.

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The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of my ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

DATED this 26 day of June 2001.



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231



SEPTEMBER 11, 2004

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DORSEY & WHITNEY LLP GREGORY P. DURBIN REPUBLIC PLAZA BUILDING, SUITE 4700 370 SEVENTEENTH STREET DENVER, CO 80202

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RECORDATION DATE: 09/08/2004

REEL/FRAME: 015110/0956

NUMBER OF PAGES: 2

BRIEF: CHANGE OF NAME (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 34306/US AND 34307/US

ASSIGNOR:

MOVIECLEANERS, INC.

DOC DATE: 08/28/2001

ASSIGNEE:

CLEARPLAY, INC.

2385 SOUTH 300 WEST

SALT LAKE CITY, UTAH 84115

SERIAL NUMBER: 09694873

FILING DATE: 10/23/2000

PATENT NUMBER: ISSUE DATE:

TITLE: MULTIMEDIA CONTENT NAVIGATION AND PLAYBACK

SERIAL NUMBER: 09695102 FILING DATE: 10/23/2000

PATENT NUMBER: ISSUE DATE:

TITLE: DELIVERY OF NAVIGATION DATA FOR PLAYBACK OF AUDIO AND VIDEO CONTENT

015110/0956 PAGE 2

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Docket No. 34306/US and 34307/US

| FORM PTO 1595 (Rev. 8-93) | RECORDATION COV PATENTS O | | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | | | | |
|--|---|---|--|--|--|--|--|
| OMB No. 0851-0011 (exp. 4/94) | | | | | | | |
| Name(s) of conveying party | | Name and address of receiving party(les) | | | | | |
| MovieCleaners, Inc. | | Name: ClearPlay, Inc. | | | | | |
| Additional name(s) of conveying p 3. Nature of conveyance: | arty(ies) attached? Yes X No | Internal Address: | | | | | |
| Assignment | ☐ Merger | Street Address: 2385 South 300 West City: Salt Lake City State: UT ZIP: 84115 Country: U.S.A. | | | | | |
| Security Agreement | □ Change of Name | | | | | | |
| Other | | Oddinay. O.O.P. | Country, C.S.A. | | | | |
| Execution Date: August 28 | , 2001 | Additional name(s) & address(es) attached Yes No | | | | | |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: | | | | | | | |
| A. Patent Application No.(s) | 09/694,873 and 09 <u>/695,102</u> | B. Patent No.(s) | | | | | |
| | Additional numbers attac | hed? Yes No | | | | | |
| 5. Name and address of party concerning document should t | | 6. Total Number of applications and patents involved: 2 7. Total fee (37 CFR 3.41)2 x \$40\$80 ☐ Enclosed ☑ Authorized to be charged to deposit account 8. Deposit Account number: 04-1415 (Attach duplicate copy of this page if paying by deposit account) | | | | | |
| Name: Gregory I | P. Durbin | | | | | | |
| Internal Address: DORS | EY & WHITNEY LLP | | | | | | |
| | blic Plaza Building, Sulte 4700 seventeenth Street | | | | | | |
| City: Denver State: | CO_ ZIP; 80202 | | | | | | |
| DO NOT USE THIS SPACE | | | | | | | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. Gregory P. Durbin Signature Total number of pages including cover sheet, attachments, and document: 2 | | | | | | | |
| Mail documents to be recorded with required cover sheet information to: | | | | | | | |
| Mall Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | |

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STATE OF DELAMARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 09:00 AM 09/07/2001 010444939 - 3255501

CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION OF MOVIECLEANERS, INC.

The undersigned, Matthew Jarman, hereby certifies that:

- 1. He is the President of Movie Cleaners, Inc., a Delaware corporation (the "Corporation"), the Certificate of Incorporation of which was filed with the Secretary of State of the State of Delaware on July 31, 2000.
- 2. Article I of the Certificate of Incorporation is hereby smended to state the following:

Article I

The name of this corporation is ClearPlay Inc. (bereinafter sometimes referred to as the "Corporation").

- 3. This Certificate of Amendment of Certificate of Incorporation has been only adopted by the Board of Directors of this Corporation in accordance with Section 242 of the General Corporation Law of the State of Delaware.
- 4. This Certificate of Amendment of Certificate of Incorporation has been duly approved, in accordance with Section 242 of the General Corporation Law of the State of Delaware, by the written consent of the holders of a majority of the outstanding stock entitled to vote thereon.

IN WITNESS WHEREOF, the undersigned have exceeded this Certificate of Amendment of Certificate of Incorporation on this <u>Zf</u>4ay of August, 2001.

Matthew Jarman President

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